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1/24/

ALL AT
UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

GREENE/GUILFORD ENVIRONMENTAL :
ASSOCIATION, a non-profit corporation :
incorporated under the laws of the :
Commonwealth of Pennsylvania, CITIZENS :
FOR PLANNED COMMUNITY GROWTH, :
an unincorporated association organized : CIVIL ACTION NO.
under the laws of the Commonwealth of : 1:CV-01-0910
Pennsylvania, PAUL B. AMBROSE, JOHN G. :
ENDERS, CHARLES F. RAHAUSER, BETSY : (Judge Rambo)
RAHAUSER, DOUGLAS A. WARNOCK, U.X. :
VAGNERINI, THOMAS W. BUNDY, :
STEPHEN P. BUCHER, ROGER J. :
ROBERTSON, JAMES A. STRITE, JR., DAVID :
A. GUTHRIE, :

Plaintiffs :

v. :

KEN WYKLE, Administrator, Federal :
Highway Administration, ROBERT GATZ, :
Federal Highway Administration, :
Defendants :

and :

BRADLEY L. MALLORY, Secretary for :
The Department of Transportation, :
Commonwealth of Pennsylvania, :
Intervenor. :

FILED
HARRISBURG, PA

JAN 23 2002

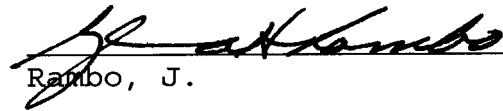
MARY E. D'ANDREA, CLERK
PER MS DEPUTY CLERK

ORDER

NOW, this 23 day of January, 2002, upon
consideration of defendants' and intervenor's motion to exceed
the fifteen-page limit, IT IS HEREBY ORDERED that said motion is
granted. Defendants and intervenor may file a brief in support

of their motion for summary judgment which does not exceed ~~sixty~~ ^{forty}

~~five~~ pages. _{MTX}



Rambo, J.

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

January 23, 2002

Re: 1:01-cv-00910 Greene/Guilford Envi v. Wykle

True and correct copies of the attached were mailed by the clerk
to the following:

Thomas Alan Linzey, Esq.
Community Environmental Legal Defense Fund (CELDF)
2859 Scotland Road
Chambersburg, PA 17201

Anne K. Fiorenza, Esq.
Assistant U.S. Attorney
U.S. Attorney's Office
228 Walnut Street
Suite 217
Harrisburg, PA 17108

cc:

Judge	()	() Pro Se Law Clerk
Magistrate Judge	()	() INS
U.S. Marshal	()	() Jury Clerk
Probation	()	
U.S. Attorney	()	
Atty. for Deft.	()	
Defendant	()	
Warden	()	
Bureau of Prisons	()	
Ct Reporter	()	
Ctroom Deputy	()	
Orig-Security	()	
Federal Public Defender	()	
Summons Issued	()	with N/C attached to complt. and served by: U.S. Marshal () Pltf's Attorney ()
Standard Order 93-5	()	
Order to Show Cause	()	with Petition attached & mailed certified mail to: US Atty Gen () PA Atty Gen () DA of County () Respondents ()
Bankruptcy Court	()	
Other _____	()	

MARY E. D'ANDREA, Clerk

DATE: 1-23-02

BY: GV
Deputy Clerk